

MAR 02 2009

A Public Document

RESOURCES AGENCY OF CALIFORNIA

Please type or print in ink.

NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER	
Chrisman	Michael		(916) 653-7310	
MAILING ADDRESS (May use business address)	STREET	CITY	STATE	ZIP CODE
1416 9th Street, Suite 1311		Sacramento	CA	95814
OPTIONAL: FAX / E-MAIL ADDRESS				

1. Office, Agency, or Court

Name of Office, Agency, or Court:

Natural Resources Agency

Division, Board, District, if applicable:

Your Position:

Secretary for Natural Resources

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: See attached list

Position:

4. Schedule Summary

► Total number of pages including this cover page: 10

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☒ Yes - schedule attached
Investments (10% or greater Ownership)

Schedule B ☒ Yes - schedule attached
Real Property

Schedule C ☐ Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☒ Yes - schedule attached
Income - Gifts

Schedule E ☒ Yes - schedule attached
Income - Gifts - Travel Payments

-or-

☐ No reportable interests on any schedule

2. Jurisdiction of Office (Check at least one box)

☒ State

☐ County of _____

☐ City of _____

☐ Multi-County _____

☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial Date: ____/____/____

☒ Annual: The period covered is January 1, 2008, through December 31, 2008.

-or-

☐ The period covered is ____/____/____, through December 31, 2008.

☐ Leaving Office Date Left: ____/____/____
(Check one)

☐ The period covered is January 1, 2008, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate Election Year: _____

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed March 2, 2009
(month, day, year)

Signature _____
(File the originally signed statement with your filing official.)

Michael Chrisman, Secretary for Resources
Form 700 Expanded, 2008

Baldwin Hills Conservancy
Attn: David Mc Neill
3578 Eastham Drive, Suite C
Culver City, CA 90232

Board Member

California Coastal Commission
Attn: Patricia Beck
45 Fremont Street, Suite 2000
San Francisco, Ca 94105

Commissioner

California Cultural and Historical Endowment Board
P. O. Box 942837
Sacramento, CA 94237-0001

Member

California Energy Commission
1516 Ninth Street, MS 39
Sacramento, CA 95814

Ex-Officio Member

California Ocean Protection Council
Attn: Cindy Martin
1330 Broadway, Suite 1100
Oakland, CA 94612

Council Chair

California Tahoe Conservancy
Attn: Ryan Davis
P. O. Box 7758
South Lake Tahoe, CA 96158

Board Member

California Urban Waterfront Area Restoration
Financing Authority
Attn: Chris Sneed, Filing Officer
915 Capitol Mall, Room 538
Sacramento, Ca 95814

Board Member

Coachella Valley Mountains Conservancy
Attn: Kerrie Marshall
76-710 Fred Waring Drive, Suite 205
Palm Desert, CA 92260

Board Member

San Gabriel and Lower Los Angeles Rivers and
Mountains Conservancy

Board Member

Attn: Belinda Faustinos
Annex 2nd Floor
100 N. Old San Gabriel Canyon Road
Azusa, CA 91702

San Joaquin River Conservancy

Board Member

Attn: Candyce Rogers
5469 East Olive Avenue
Fresno, Ca 93727

California Partnership for the San Joaquin Valley
c/o Business, Transportation & Housing
980 9th Street
Sacramento, Ca 95814

Deputy Chair

Santa Monica Mountains Conservancy

Board Member

Attn: Desiree Valdez
5750 Ramirez Canyon Road
Malibu, CA 90265

California Coastal Conservancy

Board Member

Attn: Melanie Wong
1330 Broadway, Suite 1300
Oakland, CA 94612

California Bay Delta Authority
650 Capitol Mall, 5th Floor
Sacramento, CA 95814

Board Member

San Diego River Conservancy
9174 Sky Park Court, STE 100
San Diego, CA 92123

Board Member

Sierra Nevada Conservancy
1416 9th Street, STE 1311
Sacramento, CA 95814

Board Member

Department of Technology Services
Gold Camp Campus
P.O. Box 1810
Rancho Cordova, CA 95741-1810

Board Member

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name _____
Michael Chrisman

1. BUSINESS ENTITY OR TRUST

Chris Ranch LLP

Name _____

Address _____

Check one

☐ Trust, go to 2 ☒ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☒ Over \$1,000,000

_____/_____/08

ACQUIRED

_____/_____/08

DISPOSED

NATURE OF INVESTMENT

☐ Sole Proprietorship

☒ Partnership

☐ _____

Other

YOUR BUSINESS POSITION Partner

1. BUSINESS ENTITY OR TRUST

Barbara and Michael Chrisman Trust

Name _____

Address _____

Check one

☒ Trust, go to 2 ☐ Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

_____/_____/08

ACQUIRED

_____/_____/08

DISPOSED

NATURE OF INVESTMENT

☐ Sole Proprietorship

☐ Partnership

☐ _____

Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ \$0 - \$499

☒ \$10,001 - \$100,000

☐ \$500 - \$1,000

☐ OVER \$100,000

☐ \$1,001 - \$10,000

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

☐ \$0 - \$499

☒ \$10,001 - \$100,000

☐ \$500 - \$1,000

☐ OVER \$100,000

☐ \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)

See Attachment C

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (attach a separate sheet if necessary)

N/A

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

☐ INVESTMENT

☐ REAL PROPERTY

N/A

Name of Business Entity or

Street Address or Assessor's Parcel Number of Real Property

Description of Business Activity or

City or Other Precise Location of Real Property

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

_____/_____/08

ACQUIRED

_____/_____/08

DISPOSED

NATURE OF INTEREST

☐ Property Ownership/Deed of Trust

☐ Stock

☐ Partnership

☐ Leasehold

Yrs. remaining

☐ Other

☐ Check box if additional schedules reporting investments or real property are attached

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD BY THE BUSINESS ENTITY OR TRUST

Check one box:

☐ INVESTMENT

☒ REAL PROPERTY

Name of Business Entity or

Street Address or Assessor's Parcel Number of Real Property

Please see Attachments A and B

Description of Business Activity or

City or Other Precise Location of Real Property

FAIR MARKET VALUE

IF APPLICABLE, LIST DATE:

☐ \$2,000 - \$10,000

☐ \$10,001 - \$100,000

☐ \$100,001 - \$1,000,000

☐ Over \$1,000,000

_____/_____/08

ACQUIRED

_____/_____/08

DISPOSED

NATURE OF INTEREST

☐ Property Ownership/Deed of Trust

☐ Stock

☐ Partnership

☐ Leasehold

Yrs. remaining

☐ Other

☐ Check box if additional schedules reporting investments or real property are attached

Comments: Please see attachments A-C

Michael Chrisman
Secretary for Resources
2008

Attachment "A"

Land Group #1 – All located in Tulare County, CA

All of the property in Land Group #1 is owned by Barbara and Michael Chrisman Trust
and is used for cattle operations by Chrisman Ranches (see Schedule A-2)

APN #	# ACRES	RANGE	ACTUAL VALUE
007-020-22	120	10,000 – 100,000	36,000
007-020-24	160	10,000 – 100,000	48,000
007-020-26	80	10,000 – 100,000	24,000
007-020-28	728	100,000-1,000,000	218,500
007-020-29	356	100,000-1,000,000	178,000
007-020-32	60	10,000 – 100,000	18,000
007-100-19	240	10,000 – 100,000	72,000
007-100-20	120	10,000 – 100,000	36,000
007-100-21	120	10,000 – 100,000	36,000
007-100-22	80	10,000 – 100,000	24,000
007-100-24	120	10,000 – 100,000	36,000
007-100-25	120	10,000 – 100,000	36,000
007-100-26	400	100,000-1,000,000	120,000
007-100-27	40	10,000 – 100,000	12,000
007-100-28	40	10,000 – 100,000	12,000

Michael Chrisman

Attachment "B"

Land Group #2 – All located in Tulare County, CA

All of the property in Land Group #2 is owned by Barbara and Michael Chrisman Trust and farmed by Chrisman Ranches (see Schedule A-2)

APN #	ACRES	RANGE	ACTUAL VALUE
048-090-010	40	100,000-1,000,000	120,000
078-030-001	80	100,000-1,000,000	240,000
078-030-010	21.31	10,000 – 100,000	63,930

Michael Chrisman

Attachment "C"

<u>Schedule A-2(3)</u>	<u>Range of Value</u>
Poindexter Nut Company – crop payment	10,000-100,000
Federal Land Bank – loan	10,000-100,000
White River Cattle Company – rent	10,000-100,000
Pratt Farms – rent	10,000-100,000
\$500 - \$100 Enos Packing rent	10,000-100,000

SCHEDULE D Income - Gifts

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION Name Michael Chrisman

NAME OF SOURCE
Pacific Forest/Watershed Lands Stewardship Council

ADDRESS
15 N. Ellsworth Avenue, San Mateo, CA 94401

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Non-Profit Public Benefit Corporation

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 30 / 08	\$ 37.73	Reception
03 / 26 / 08	\$ 19.21	Luncheon
04 / 24 / 08	\$ 27.68	Reception

NAME OF SOURCE
Pacific Forest/Watershed lands Stewardship Council

ADDRESS
15 N. Ellsworth Ave., San Mateo, CA 94401 (cont'd)

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Non-Profit Public Benefit Corporation

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
09 / 18 / 08	\$ 26.34	Luncheon
/ /	\$	
/ /	\$	

NAME OF SOURCE
Chevron Corporation

ADDRESS
6001 Bollinger Canyon, San Ramon, CA 94583

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Oil and Gas

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
04 / 14 / 08	\$ 63.49	Reception
/ /	\$	
/ /	\$	

NAME OF SOURCE
Tejon Ranch

ADDRESS
1121 L Street, Suite 409, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Farming, Ranching, and Land Development

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
05 / 08 / 08	\$ 180.30	Glass Block Memento
/ /	\$	
/ /	\$	

NAME OF SOURCE
California Chamber of Commerce

ADDRESS
1400 K Street, Suite 1400, Sacramento, CA 95814

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Association of private businesses and chambers

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
02 / 14 / 08	\$ 56.39	Luncheon
05 / 20 / 08	\$ 71.34	Dinner
11 / 04 / 08	\$ 26.89	Reception

NAME OF SOURCE
Regional Council of Rural Counties

ADDRESS
801 12th Street, Suite 600, Sacramento, CA 95831

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Rural county governments association

DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
01 / 23 / 08	\$ 131.47	Reception/Dinner
08 / 19 / 08	\$ 54.14	Luncheon
/ /	\$	

Comments: _____

SCHEDULE E
Income – Gifts
Travel Payments, Advances,
and Reimbursements

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name Michael Chrisman

- Reminder – you must mark the gift or income box.
- You are not required to report "income" from government agencies.

<p>▶ NAME OF SOURCE Mendocino Redwood Company</p> <p>ADDRESS 850 Kunzler Ranch Road</p> <p>CITY AND STATE Ukiah, CA 95482</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE Timber Management</p> <p>DATE(S): <u>10/30/08</u> - <u>10/31/08</u> AMT: \$ <u>207.15</u> <small>(If applicable)</small></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Flight from Sacramento Exec Airport to Ukiah Airport and return; provided ground transportation in Ukiah for tour</u></p>	<p>▶ NAME OF SOURCE Stanford University/Center for Ocean Solutions</p> <p>ADDRESS 99 Pacific Street, Suite 155a</p> <p>CITY AND STATE Monterey, CA 93940</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE 501(c)(3) Foundation</p> <p>DATE(S): <u>10/05/08</u> - <u>10/10/08</u> AMT: \$ <u>4204.59</u> <small>(If applicable)</small></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Airline transportation, hotel, parking and taxis to Barcelona, Spain to address United Nations climate change conference</u></p>
<p>▶ NAME OF SOURCE California Climate Action Registry</p> <p>ADDRESS 515 South Flower Street, Suite 1640</p> <p>CITY AND STATE Los Angeles, CA 90071</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE 501(c)3</p> <p>DATE(S): <u>12/06/08</u> - <u>12/12/08</u> AMT: \$ <u>3417.38</u> <small>(If applicable)</small></p> <p>TYPE OF PAYMENT: (must check one) <input checked="" type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION: <u>Airline, hotels, ground transport, and miscellaneous costs to address Climate Leaders Summit in Poznan, Poland</u></p>	<p>▶ NAME OF SOURCE</p> <p>ADDRESS</p> <p>CITY AND STATE</p> <p>BUSINESS ACTIVITY, IF ANY, OF SOURCE</p> <p>DATE(S): <u> </u> / <u> </u> / <u> </u> - <u> </u> / <u> </u> / <u> </u> AMT: \$ <u> </u> <small>(If applicable)</small></p> <p>TYPE OF PAYMENT: (must check one) <input type="checkbox"/> Gift <input type="checkbox"/> Income</p> <p>DESCRIPTION:</p>

Comments: On both Spain and Poland trips, Secretary Chrisman participated in daily panel discussions as well as addressed the general assembly.